NEVADA COUNTY BOARD OF EDUCATION
Regular Meeting
Wednesday, October 14, 2026
3:00 p.m.

Nevada County Superintendent of Schools
Board Room
380 Crown Point Circle, Grass Valley, CA 95945

A G E N D A

All times approximate

1. **Meeting called to order**
2. **Establish quorum**
3. **Salute to the flag**
4. **Adoption of the Agenda**
5. **Open public forum**

   The public may comment on agenda items or other matters within the Board's jurisdiction. Comments are limited to three (3) minutes per speaker. Please note that Board members are not permitted to respond to comments during the public forum, per California's Brown Act (Gov. Code §54954.3).
6. **Close public forum**
7. **Presentation** 10 min.

   A. Accountability, Programs, and Support Services – Jennifer Eubanks, Executive Director of Educational Improvement ***(page 1)***
8. **Approval of the Consent Agenda** 5 min.

   These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion unless a Board member or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.

   A. Approval of minutes of the Regular Meeting of September 9, 2026 ***(page 7)***

   B. During the third quarter of 2026 July - September, there were no complaints filed to be reported, pursuant to Williams Uniform Complaint Procedures (E.C. 1240(H); Board Policy 1312.3 – Uniform Complaint Procedures) ***(page 9)***
9. **Superintendent's Report** 5 min.
10. **Staff Reports** 5 min.

    A. Business Operations, *Darlene Waddle*

    B. Educational Services, *Eli Gallup*
11. **Action Items** 10 min.

    A. Shall the Nevada County Board of Education approve the Unaudited Actuals Financial report for FY2025-26? ***(page 10)***

B. Shall the Nevada County Board of Education Approve Resolution 26-08, Adoption of the Gann Appropriation Limit pursuant to Article XIIIB of the California constitution for FY2025-26 and FY2026-27? ***ROLL CALL VOTE (page 59)***

C. Shall the Nevada County Board of Education approve Resolution Number 26-07, authorizing John Baggett to sign contract documents FY 2027-28, for the Continuing Funding Application (CA Dept. of Education), and all related contract documents? ***ROLL CALL VOTE (page 65)***

D. Shall the Nevada County Board of Education Approve the Written Transportation Procedures for Foster Youth to Maintain School of Origin? ***(page 66)***

E. Shall the Nevada County Board of Education Approve Resolution 26-06 for Participation in Social Media and Video Game Addiction Litigation? ***ROLL CALL VOTE (Page 68)***

F. Shall the Nevada County Board of Education Approve the Lease Agreement between the Nevada County Superintendent of Schools and Community Roots School Food Services Agency, for portions of the property located at 848 Gold Flat Road, Nevada City, California, effective July 1, 2026? ***(Page 76)***

12. Discussion / Information Items

A. 2025-26 Education Protection Account (EPA) Report of Actual Expenditures ***(page 84)***

13. Board Reports

A. Board member reports 10 min.

i. SARB, *Heino Nicolai*

ii. Legislative, *Louise Johnson*

iii. ACCBE, *Louise Johnson*

iv. Charter Liaison, *Timothy May and Wendy Baker*

v. Individual Board member reports

14. Adjournment

Next Meeting Date: Wednesday, November 18, 2026, 3:00 p.m.

This agenda was posted at least 72 hours in advance of the meeting at the Nevada County Superintendent of Schools office, 380 Crown Point Circle, Grass Valley; Sierra College CDC, 250 Sierra College Drive, Grass Valley; and TKM, 400 Hoover Lane, Nevada City.

Posted: October 9, 2026

Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, CA. For more information, please call 530.478.6400 ext. 2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. {G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]