Community Roots School Food Services Agency Board Meeting
Special Meeting - A G E N D A

**When:** March 5th, 2025
**Where:** Nevada County Superintendent of Schools, 380 Crown Point Circle, Grass Valley Ca, 95945
**Time:** 8:45 AM
**Purpose:**

- To provide food services
- To make and execute contracts
- To employ Agents and Employees
- To Acquire, Construct, Maintain or Operate, building, works or improvements
- To run the entire operations of the JPA

A. Meeting called to order
B. Establish quorum
C. Adoption of the agenda
    a. Public Forum
    b. Open Public Forum
    c. Close Public Forum
D. Action Items
    a. Adoption of resolution 25-01 to submit an application to the Employment Development Department for Participation in the State Disability Insurance Program
E. Discussion Items
G. Adjournment

Items for next meeting