

NEVADA COUNTY BOARD OF EDUCATION
Regular Meeting
Wednesday, September 13, 2023

→ **5:00 p.m.** ←

Nevada County Superintendent of Schools
Boardroom
380 Crown Point Circle, Grass Valley, CA 95945

AGENDA

All times approximate

- 1. Meeting called to order**
- 2. Establish quorum**
- 3. Salute to the flag**
- 4. Adoption of the Agenda**
- 5. Open public forum** – Public comments are taken on action, discussion and information items only; or during this time for items not on the agenda which are within the jurisdiction of the Nevada County Board of Education. Individuals wishing to make a public comment may do so now or at the time the agenda item is heard. At this time, comments are limited to three (3) minutes each.
- 6. Close public forum**
- 7. Public Hearings** 5:00 p.m.
 - A. Open public hearing to review FY2023-24 Sufficiency of Instructional Materials in the Nevada County Alternative Educational programs, grades 7- 12 (EC §60119) (*page 1*)
 - B. Close public hearing.
- 8. Approval of the Consent Agenda**

These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion unless a trustee or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.

 - A. Approval of Minutes of the Regular meeting of August 16, 2023 (*page 2*)
- 9. Superintendent's Report** 5 min.
- 10. Staff Reports** 10 min.
 - A. Educational Services, *Christine McCormick*
 - B. Business Services, *Darlene Waddle*
 - C. SELPA/Special Education, *Eli Gallup*
- 11. Action Items** 5 min.
 - A. Shall the Nevada County Board of Education approve Resolution 23-06, Sufficiency of Instructional Materials for grades 7-12 for Nevada County Alternative Educational Programs FY2023-24?
(ROLL CALL VOTE) (*page 5*)
- 12. Information/Discussion Items**

A. 2023-24 Nevada County Academic Tournament Schedule (*page 7*)

13. Board Reports

5 min.

- A. Legislative, *Julie Baker*
- B. Charter Liaison, *Timothy May and Louise Johnson*
- C. Individual Board Reports

14. Adjournment

Next Meeting Date: Wed., October 11, 2023 at 3:00 PM

Posted: 9.8.23

Notice: The agenda was posted at least 72 hours prior to the meeting. The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, California. For more information, please call 530.478.6400 ext. 2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in this meeting, including auxiliary aids or services, contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]