AMENDED AGENDA

All times approximate

1. Meeting called to order
2. Establish quorum
3. Salute to the flag
4. Adoption of the Agenda
5. Open public forum – Recognition of members of the audience wishing to address an agenda item may do so at this time or at the time the agenda item is heard. After being recognized by the Board president, please identify yourself. A member of the public may at this time make brief comments regarding items not on the agenda, although no action may be taken.
6. Close public forum
7. Public Hearing – Local Control and Accountability Plan (LCAP) 5 min.
   A. Open public hearing to present the 2023-24 Local Control and Accountability Plan (LCAP) (EC § 42127(a)(1)) (page 1)
   B. Close Public Hearing
8. Public Hearing – NCSOS Budget 5 min.
   A. Open hearing to receive public comment on the 2023-24 Proposed Consolidated Budget of the Nevada County Superintendent of Schools, Nevada County Special Education Services, Nevada County SELPA, Special Education Pass Thru, and Child Development (page 68)
   B. Close public hearing
9. Adjournment

Next Meeting Date: June 21, 2023

This agenda was posted at least 72 hours in advance of the meeting at the Nevada County Superintendent of Schools office, 380 Crown Point Circle, Grass Valley, CA 95945; EJ, 112 Nevada City Hwy., Nevada City; and TKM, 400 Hoover Ln., Nevada City.

Posted: 6-2-2023
Date

Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, California. For more information, please call 530.478.6400 ext.2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in this meeting, please contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at-least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]