We are pleased to share that the Association of California School Administrators (ACSA) recently hosted the Teacher Who Makes a Difference awards in mid-April. The Nevada County Superintendent of Schools Teacher Who Makes a Difference is Scott Spackman, an amazing teacher of the Therapeutic Learning Center for years and more recently, one of our Teachers on Special Assignment. In this role, he has been instrumental in training and guiding our teachers in classroom best practices, along with the important job of developing legally defensible IEPs.

Speaking to Scott’s character and reason why he was selected as our Teacher Who Makes a Difference:

Scott Spackman is the 2023 Teacher Who Makes a Difference for Nevada County Superintendent of Schools. If you have been lucky enough to interact with Scott, it is readily apparent why he was selected. Scott’s kindness and desire to help has affected not only students with disabilities but the educational community at large. As a teacher within the Therapeutic Learning Center, Scott was able to connect with students and families, providing support that enabled them to flourish and reengage in their education with a love of learning. As a Teacher on Special Assignment, Scott has worked tirelessly to support other educators, addressing their concerns and areas of need. His expertise in behavior support, instruction, and even Special Education paperwork has made him a highly sought after teammate. Scott exemplifies what it is to be a teacher of students with disabilities, which is always displayed through his thoughtfulness and expertise.

Please join us in acknowledging Scott as 2023’s Teacher Who Makes a Difference.
BE THE SPARK!
Ignite Your Core Through Arts Integration

REGISTRATION IS OPEN!
SPACE IS LIMITED
FIRST COME FIRST SERVE BASIS

An event for Nevada County Teachers & Administrators on
Tuesday, June 13, 2023

EVENT DETAILS:
CHECK-IN: 7:45-8:30AM
PROGRAM BEGINS: 8:30AM
PROGRAM ENDS: 3:00PM

A $200 STIPEND WILL BE PAID TO TEACHERS!
*CONTINENTAL BREAKFAST & LUNCH PROVIDED

THE GOALS:
To build the capacity of teachers & administrators to integrate the arts into core curriculum with ease AND to inspire joy & creativity

HOSTED BY: NEVADA COUNTY SUPERINTENDENT OF SCHOOLS

HOST SITE: NEVADA CITY SCHOOL OF THE ARTS

FOR SESSION DETAILS & REGISTRATION:
HTTPS://BIT.LY/3OYM3TW
njackson@nevco.org
530-478-6400, X2056
Nevada County Reads “One Book, One Community” continues through May 2023 with Nevada County Library! Stop by any library location to pick up a free copy of the Nevada County Reads 2023 selection *Interior Chinatown* by Charles Yu.

Mark your calendar for a special visit with the author at Miners Foundry on Saturday, May 27th at 6 pm, free and open to the public. Learn more at [Nevadacountyreads.com](http://Nevadacountyreads.com).

The Nevada County student art exhibition is closing May 25th. You may see the exhibition at the Rood Center in Nevada City. You can access a slide deck of our county's talent by clicking this image.

*Artwork must be picked up by Thursday, May 25th. Please remove any staples & pushpins from the walls. Thank you for your participation.*
Prior to spring break, FYSCP was able to bring six current and former foster youth to the Foster Youth Education Summit held in Anaheim this year. Youth participated in a youth leadership event the day before the summit so to help them develop and utilize their voices during the event as well when they return home to their counties. A HUGE thank you to Nevada County CASA for helping us raise enough donations to send all the youth to Disneyland for a day before returning home. This was a memorable experience to six very deserving youth!

The Independent Living Program focused on "what's working" in the schools during the Youth In Placement-Action Team (YPAT). There was discussion on impact areas for improvement, based on experiences from the youth. Personal stories were used as a functional baseline that can amplify supports for foster youth in schools. There were multiple suggestions shared as well as opinions for possible solutions that will fill the gaps identified by the youth. There were also several situations identified as positive, helpful and significant in the schools that supported the youth in graduating on time, feeling included on campus and being "seen" by instructors, teachers or coaches in the schools. On behalf of the ILP students, we thank the educators of Nevada County for their work and continued dedication to supporting the youth in foster care and beyond.

The Transitional Housing Plus Program has been collaboratively working with other California foster care agencies to develop a practical plan to accessing housing choice vouchers for youth as well as landlord engagement opportunities and housing specific case management services. There are ongoing, in-home meetings happening regularly with participants that focus on daily life skills, healthy habit building and home improvement.

Raise Them Up!

Please help us get the word out for our upcoming "Raise Them Up" 2023 foster care resource fair & appreciation lunch on Saturday, May 20th, 2023, at Twin Cities Church located at 11726 Rough & Ready Highway, Grass Valley, Ca 95945 from 10am-2pm. This event is geared toward current and prospective foster families, adoption and Kincare families, and current and former foster youth including those of transition age. Featuring around 40 local vendors that provide an array of services to those involved in the foster care system as well as transition aged youth services, this is a great way for those considering becoming foster parents to meet all the licensing agencies as well as view the system of support that serve foster youth in Nevada County. Carnival games, lunch, face painting, a bounce house and reptile shows are all included for FREE.
Announcements

UPK/TK
A Peer Learning Community for TK Teachers

HIGH TEA
ENGAGE, INTERACT, & REFLECT ON UPK/TK PRACTICES & IMPLEMENTATION
MAY 17, 2023 4PM - 5:30PM
Local Planning Council
640 East Main St. #3
Grass Valley, CA 95945
RSVP: CAROL (530) 362-0138

ATTN!

Nevada County Sudoku Society Presents

4th Annual Children’s Team Sudoku Tournament

“Education is not the learning of facts. It’s rather the training of the mind to think.”
-Albert Einstein

Kids learn teamwork.
Kids develop logical thinking skills.
Thursday, May 18 from 4 - 6 pm
Nevada Union High School, Grass Valley
Two divisions, 3-4 kids per team.
Junior (2nd-4th grades)
Senior (5th-8th grades)
Free to enter. Signup deadline May 6, 2023
Call (530) 477-6282 for information or entry
Free classes.
PARTNERS PRESS
MAY & JUNE 2023
WWW.PARTNERSFAMILYRESOURCENCYCLES.ORG
235 SOUTH AUBURN ST. GRASS VALLEY | 530-273-4059
10862 SPENCEVILLE RD. PENN VALLEY | 530-432-1118 X2249

PLAYGROUPS
Come join us for a fun filled morning of activities with your toddler!

Movement - Storytime
Crafts - Hands on Play

TWO LOCATIONS!
Grass Valley:
530-273-4059
Penn Valley:
530-432-1118 x2249

Scan the QR code to visit our website!

ALSO AVAILABLE AT THE FRC’S:
• Parenting 1:1 with Viki Doris
• Diapers & wipes @ the FRC’s
• Free clothes closet (Spring clothes)
• Free gently used books
• Weekly tutoring
• Lending library for all ages
• Computer lab and assistance
• Career development support

SCREEN FREE WEEK
MAY 1ST- 5TH
SCAN THE QR CODE FOR 101 SCREEN-FREE IDEAS
Come by the Grass Valley FRC to pick up a goodie bag with fun scavenger hunt activities!

WANT TO VOLUNTEER?
We need your help in meeting the needs of our community!
• Clothes Closet Organizer
• Weekly Tutors in all subjects
• Come share your passion with a student! You could teach an Art, Science, Crafts, Technology, or any other cool class you think kids might like!

Popsicles and Paint
June 21st 2-3 pm
Come try straw blowing art and painting without brushes!

Call the Penn Valley FRC to register
530-432-1118 x2249

Read the Latest in Parenting:
Love Beyond Words by Jinnae Anderson

Did You Know?
The FRC’s have a free clothing closet! If you or your family need spring clothing, come and check it out!
**NEVADA COUNTY PUBLIC HEALTH DEPARTMENT (530) 265-7049**
500 CROWN POINT CIRCLE, GRASS VALLEY (EXCEPT HOLIDAYS)
LISA.RICHARDSON@NEVADACOUNTYCA.GOV

*Child must be accompanied by an adult
*Must bring child’s immunization records with you

Childhood Immunizations Ages 0 through 18
2nd & 4th Thursdays, 1:00 – 4:00 PM
Adult Immunizations (Ages 19 & over)
3rd Thursday monthly, 1:00 – 4:00 PM
CALL THE FRC’S FOR MORE INFO ON VACCINES OR TO PICK UP A TEST
GV 530-273-4059 PV 530-432-1118 x2249

**Western Nevada County Schools
2023 Kindergarten Registration**
Children who will be 5 years of age on or before September 1, 2023, are eligible for Kindergarten. Students turning 5 between 9/2/23 and 4/2/24 are eligible for Transitional Kindergarten (TK).

PARENTS MAY NEED THE FOLLOWING ITEMS DURING THE REGISTRATION PROCESS (CHECK WITH SCHOOL TO VERIFY):
- Original Birth Certificate (or passport or baptismal certificate)
- Child’s Immunization Records
- Health Checkup - Report of Health Examination for School Entry
- Oral Health Assessment
- Emergency Phone Numbers/Contacts • Legal Documents (i.e. custody orders, restraining orders, if appropriate)
- Health Insurance Policy Number
- Proof of Residency (i.e. current utility bill with name and address)
- The enrolling kindergartner may need to be present

CALL YOUR CHILD’S SCHOOL FOR APPOINTMENTS & ADDITIONAL INFO

**2023 Summer Camp & Activities Fair**
The Summer Camp & Activities Fair is joining the Health, Safety & Fire Preparedness Carnival!
Parents and children will have the opportunity to talk to many camp and activity providers all located in one area!
Date: May 6, 2023 11:00am-4:00PM
Where: Nevada County Administration Building
950 Maidy Ave. Nevada City
<table>
<thead>
<tr>
<th>DATE</th>
<th>DESCRIPTION</th>
<th>TIME</th>
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</thead>
<tbody>
<tr>
<td>Tuesday, May 6, 2023</td>
<td>HSI Pediatric Infant &amp; Adult CPR and First Aid</td>
<td>9:00 AM—Noon</td>
</tr>
<tr>
<td></td>
<td>Click here to register</td>
<td></td>
</tr>
<tr>
<td>Tuesday, May 16, 2023</td>
<td>HSI Pediatric Infant &amp; Adult CPR and First Aid</td>
<td></td>
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<tr>
<td></td>
<td>CLASS FULL</td>
<td>3:45 —6:45 PM</td>
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<tr>
<td>Wednesday, May 24, 2023</td>
<td>Chronic Absenteeism— Network Improvement Community Meeting</td>
<td>3:30—5:30 PM</td>
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<td></td>
<td>3 of 3 sessions</td>
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<tr>
<td>Tuesday, May 23, 2023</td>
<td>HSI Pediatric Infant &amp; Adult CPR and First Aid</td>
<td>3:45—5:45 PM</td>
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<tr>
<td></td>
<td>Click here to register</td>
<td></td>
</tr>
<tr>
<td>Thursday, May 25, 2023</td>
<td>HSI Adult First CPR, AED, Adult</td>
<td>3:45 —5:45 PM</td>
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<td></td>
<td>Click here to register</td>
<td></td>
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<tr>
<td>Monday, May 30, 2023</td>
<td>Memorial Day Holiday</td>
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**Submissions for future Nugget issues:**

Please submit your request by the 15th of the preceding month. Not all content received will be published as approval will be required for publication.

Email: ocarson@nevco.org  Prior issues of The Nugget can be found [here](https://example.com).