

# NEVADA COUNTY BOARD OF EDUCATION Regular Meeting

**Wednesday, May 10, 2023**

**2:00 p.m. Budget Workshop; 3:00 p.m. Board of Education Meeting**

**Nevada County Superintendent of Schools  
Board Room  
380 Crown Point Circle, Grass Valley, CA 95945**

## **A G E N D A**

All times approximate

- 1. Meeting called to order**
- 2. Establish quorum**
- 3. Budget Workshop** 60 min.
- 4. Salute to the flag**
- 5. Adoption of the Agenda**
- 6. Open public forum** – Public comments are taken on action, discussion, and information items only; or during this time for items not on the agenda which are within the jurisdiction of the Nevada County Board of Education. Individuals wishing to make a public comment may do so now or at the time the agenda item is heard. At this time, comments are limited to three (3) minutes each.
- 7. Close public forum**
- 8. Public Hearing – Nevada County Special Educators Group (NCSEG)** 5 min.
  - A. Open public hearing for the purpose of receiving public comment and input regarding the initial proposal to the Nevada County Superintendent of Schools from the Nevada County Special Educators Group (NCSEG), and the response from the Nevada County Superintendent of Schools. *(page 1)*
    - i. Initial Proposal to the Nevada County Superintendent of Schools from NCSEG for 2023-24 *(page 2)*
    - ii. Response to the Initial Proposal from NCSEG from the Nevada County Superintendent of Schools for 2023-24 *(page 3)*
- 9. Close public hearing**
- 10. Approval of the Consent Agenda** 5 min.

These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion, unless a Board member or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.

  - A. Approval of minutes of the Regular meeting of April 12, 2023 *(page 4)*
- 11. Superintendent's Report** 5 min.

## 12. Staff Reports

10 min.

- A. Business Services, *Darlene Waddle*
- B. Alternative Education, *Amy Brooks*
- C. Educational Services, *Teena Corker*
- D. SELPA / Special Education, *Eli Gallup*

## 13. Action Items

10 min.

- A. Shall the Nevada County Board of Education approve the Revision to BP 1312 - Uniform Complaint Procedures (UCP) Annual Notice? (*page 8*)
- B. Shall the Nevada County Board of Education Approve the appointment of Stanton Miller to the John Muir Charter School Board of Trustees for the term 2023-2027?

## 14. Discussion/Information

10 min.

- A. UPK Mixed Delivery Grant Plan (*page 12*)
- B. Third Quarter Williams Review Report FY 2022-23 (*page 70*)
- C. Treasury Report from Nevada County Treasurer and Tax Collector detailing the portfolio of investments for NCSOS as of March 31, 2023 (*page 83*)

## 15. Board Reports

5 min.

- A. SARB, *Heino Nicolai*
- B. Legislative, *Julie Baker*
- C. Charter Liaison, *Timothy May and Louise Johnson*
- D. Individual Board Reports

## 15. Adjournment

Next Meeting Date: June 7, 2023

This agenda was posted at least 72 hours in advance of the meeting at the Nevada County Superintendent of Schools office, 380 Crown Point Circle, Grass Valley, California; TKM, 400 Hoover Lane, Nevada City, California; and EJ, 112 Nevada City Hwy., Nevada City, California.

Posted: 5.5.2023  
Date

Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – reception desk, located at 380 Crown Point Circle, Grass Valley, California. For more information, please call 530.478.6400 ext.2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at-least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]