

NEVADA COUNTY BOARD OF EDUCATION
Regular Meeting
Wednesday, March 8, 2023
3:00 p.m.

Nevada County Superintendent of Schools Board Room and via Zoom
380 Crown Point Circle, Grass Valley, CA 95945

Due to the recent State of Emergency Proclaimed by the Governor:
([GSS 9534-1E-20230301160031 \(ca.gov\)](https://leginfo.ca.gov/pub/07_01_2023_09534_1E-20230301160031_ca.gov))

This meeting will now be offered in-person and by Zoom pursuant AB 2449
To join the Zoom meeting, click on this link: <https://nevco-org.zoom.us/j/92565089579>

Meeting ID: 925 6508 9579 One tap mobile +16699006833,,92565089579# US (San Jose)
+16694449171,,92565089579# US Dial by your location +1 669 900 6833 US (San Jose)

AMENDED AGENDA

All times approximate

- 1. Meeting called to order**
- 2. Establish quorum**
- 3. Salute to the flag**
- 4. Adoption of the Agenda**
- 5. Open public forum** – Public comments are taken on action, discussion, and information items only; or during this time for items not on the agenda which are within the jurisdiction of the Nevada County Board of Education. Individuals wishing to make a public comment may do so now or at the time the agenda item is heard. At this time, comments are limited to three (3) minutes each.
- 6. Close public forum**
- 7. Approval of the Consent Agenda** *5 min.*
These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion, unless a Board member or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.
 - A. Approval of minutes of the Regular meeting of February 8, 2023 (*page 1*)
- 8. Superintendent's Report** *5 min.*
- 9. Staff Reports** *10 min.*
 - A. Alternative Education, *Amy Brooks*
 - B. Business Services, *Darlene Waddle*
 - C. Ed Services, *Teena Corker*
 - D. SELPA/Special Education, *Eli Gallup*
- 10. Action Items** *20 min.*

- A. Shall the Nevada County Board of Education approve Resolution Number 23-02, authorizing Scott W. Lay to sign contract documents FY 2023-24, for the Continuing Funding Application, and all related contract documents? *(page 4)* (ROLL CALL VOTE)
- B. Shall the Nevada County Board of Education approve the FY22-23 Budget Revision Number Two and Second Interim Report? *(page 5)*
- C. Shall the Nevada County Board of Education Vote for the 2023 Delegate Assembly Subregion 4-D Representative(s) for California School Boards Association (CSBA)? *(page 87)*
- D. Shall the Nevada County Board of Education Approve the NCSOS Transportation Plan? *(page 99)*

11. Discussion/Information Items

- A. Donation in Support of San Juan Ridge Family Resource Center *(page 101)* 5 min.
- B. NCSOS Audit Services 2022-23, Michelle M. Hanson, CPA *(page 102)*

12. Board Reports

10 min.

- A. Legislative, *Julie Baker*
- B. Charter Liaison, *Louise Johnson and Timothy May*
- C. Individual Board Member Reports

13. Adjournment

Next Meeting Date: April 12, 2023, 3:00 p.m.

This agenda was posted at least 72 hours in advance of the meeting at the Nevada County Superintendent of Schools office, 380 Crown Point Circle, Grass Valley; EJ, 112 Nevada City Hwy., Nevada City; and TKM, 400 Hoover Lane, Nevada City.

Posted: 3.3.2023; reposted 3.8.23 at 12:30 PM

Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, CA. For more information, please call 530.478.6400 ext.2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]