AGENDA

1. Meeting called to order
2. Establish quorum
3. Salute to the flag
4. Adoption of the Agenda
5. Open public forum – Public comments are taken on action, discussion and information items only; or during this time for items not on the agenda which are within the jurisdiction of the Nevada County Board of Education. Individuals wishing to make a public comment may do so now or at the time the agenda item is heard. At this time, comments are limited to three (3) minutes each.
6. Close public forum
7. Public Hearings 5:00 p.m.
   A. Open public hearing to review FY2022-23 Sufficiency of Instructional Materials in the Nevada County Alternative Educational programs, grades 7-12 (EC §60119) (page 1)
   B. Close public hearing.
8. Approval of the Consent Agenda
   These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion unless a trustee or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.
   A. Approval of Minutes of the Regular meeting of August 17, 2022 (page 2)
   A. Grand Jury Report, “Nevada County Schools: The Lesson Never Learned” (page 5)
   B. NCSOS Response to Grand Jury Report, “Nevada County Schools: The Lesson Never Learned” (page 20)
10. Staff Reports 10 min.
    A. Alternative Education, Amy Brooks
    B. Educational Services, Teena Corker
    C. Business Services, Darlene Waddle
    D. SELPA/Special Education, Eli Gallup
11. **Action Items**
   5 min.
   
   A. Shall the Nevada County Board of Education approve Resolution 22-03, Sufficiency of Instructional Materials for grades 7-12 for Nevada County Alternative Educational Programs FY2022-23? *(ROLL CALL VOTE) (page 24)*
   
   B. Shall the Nevada County Board of Education approve the Revisions to Board Policy and Administrative Regulations 6158(a) Independent Study Policies; and Written Master Agreement for Independent Study? *(page 26)*

12. **Information/Discussion Items**

   A. 2022-23 Nevada County Academic Tournament Schedule *(page 69)*

13. **Board Reports**
   5 min.
   
   A. Legislative, *Julie Baker*
   
   B. Charter Liaison, *Timothy May and Louise Johnson*
   
   C. Individual Board Reports

14. **Adjournment**

   Next Meeting Date: Wed., October 12, 2022 at 3:00 PM

   Posted: 9/9/2022

   Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, California. For more information, please call 530.478.6400 ext. 2003.

   Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in this meeting, including auxiliary aids or services, contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]