

NEVADA COUNTY BOARD OF EDUCATION

Regular Meeting

Wednesday, May 12, 2021

2:00 p.m. Budget Workshop; 3:00 p.m. Board of Education Meeting

The Nevada County Board of Education
will hold the regular board meeting via teleconference.
The public portion will begin virtually at 3:00 p.m. on Zoom online.

To join the Zoom meeting, please visit <https://zoom.us/j/97878199838>
Meeting ID: 978 7819 9838 One tap mobile +16699006833,,97878199838# US (San Jose)

ANNOUNCEMENT No. 1: This meeting is being held pursuant to the procedures established in Executive Order N-29-20 issued by the Governor on March 17, 2020. All board members may attend the meeting by teleconference. The public may observe and address the meeting via Zoom.

ANNOUNCEMENT No. 2: The public will have access to the Nevada County Board of Education meeting through Zoom Teleconferencing. For those individuals who wish to make a public comment, please do so through the Zoom meeting chat feature. A moderator for the meeting will read your comments for the record.

ANNOUNCEMENT No. 3: Should this Board meeting encounter any security breach or inappropriate issues, the meeting will be ended immediately.

All times are approximate

A G E N D A

1. Meeting called to order
2. Establish quorum
3. Budget workshop 60 min.
4. Salute to the flag
5. Adoption of the Agenda
6. Open public forum – Recognition of members of the audience wishing to address an agenda item may do so at this time or at the time the agenda item is heard. After being recognized by the Board president, please identify yourself. A member of the public may at this time make brief comments regarding items not on the agenda, although no action may be taken.
7. Close public forum
8. Approval of the Consent Agenda 5 min.

These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion, unless a Board member or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.

 - A. Approval of minutes of the Regular meeting of April 14, 2021 (*page 1*)
9. Superintendent's Report 10 min.
10. Staff Reports 15 min.
 - A. Alternative Education, *Amy Brooks*
 - i. Earle Jamieson LCAP Progress Monitoring Data (*page 4*)
 - B. Educational Services, *Teena Corker*

- C. Business Services, *Darlene Waddle*
- D. SELPA/Special Education, *Eli Gallup*

11. Action Items

10 min.

- A. Shall the Nevada County Board of Education approve the Sugarloaf Mtn. Juvenile Hall Program Surplus list? (*page 9*)
- B. Shall the Nevada County Board of Education approve the Expanded Learning Opportunities Grant Plan? (*page 11*)
- C. Shall the Nevada County Board of Education approve the Certification of Supervisors of Attendance? (*page 18*)

12. Information/Discussion Items

10 min.

- A. First Reading – Board Bylaws 9000 Series (*page 24*)
- B. Treasury Report from Nevada County Treasurer and Tax Collector detailing the portfolio of investments for NCSOS as of March 31, 2021 (*page 138*)
- C. Third Quarter Williams Review Report FY 2020-21 (*page 176*)

13. Board Reports

5 min.

- A. Legislative, *Julie Baker*
- B. Charter Liaison, *Timothy May and Louise Johnson*
- C. Individual Board Reports

14. Adjournment

Next Meeting Date: June 9, 2021 3:00 PM

This agenda was posted at least 72 hours in advance of the meeting at the Nevada County Superintendent of Schools office, 380 Crown Point Circle, Grass Valley; EJ, 112 Nevada City Highway, Nevada City; and TKM FRC, 400 Hoover, Nevada City.

Posted: 5.7.2021

Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, California by appointment only during COVID-19. For more information, please call 530.478.6400 ext.2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in this meeting, please contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at-least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]