

**NEVADA COUNTY BOARD OF EDUCATION**  
**Regular Meeting**  
**Wednesday, April 14, 2021**  
**3:00 p.m.**  
**Nevada County Superintendent of Schools**

The Nevada County Board of Education will hold the regular board meeting via teleconference.  
The public portion will begin virtually no earlier than 3:00 p.m.

**To join the Zoom meeting, please visit <https://zoom.us/j/92732695265>**

Meeting ID: 927 3269 5265  
One tap mobile +16699006833,,92732695265# US (San Jose)  
Dial by your location +1 669 900 6833 US (San Jose)

## A G E N D A

All times approximate

**1. Meeting called to order**

**2. Establish quorum**

**3. Salute to the flag**

**4. Adoption of the Agenda**

**5. Open public forum** – Recognition of members of the audience wishing to address an agenda item may do so at this time or at the time the agenda item is heard. After being recognized by the Board president, please identify yourself. A member of the public may at this time make brief comments regarding items not on the agenda, although no action may be taken.

**6. Close public forum**

**7. Approval of the Consent Agenda**

5 min.

These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion, unless a Board member or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.

A. Approval of minutes of the Regular meeting of March 10, 2021 (*page 1*)

B. During the third quarter of 2021 January-March, there were no complaints filed to be reported, pursuant to Williams Uniform Complaint Procedures (*E.C. 1240(H): Board Policy 1312.3 – Uniform Complaint Procedures*) (*page 5*)

**8. Superintendent's Report**

10 min.

**9. Staff Reports**

10 min.

- A. Alternative Education, *Amy Brooks*
- B. Educational Services, *Teena Corker*
- C. Business Services, *Darlene Waddle*

D. SELPA / Special Education, *Eli Gallup*

**10. Action Items**

5 min.

- A. Shall the Nevada County Board of Education approve amending the Superintendents contract days from 215 to reflect 220 days per year effective the 2020/21 school year? (*page 6*)

**11. Discussion/Information - None**

**12. Board Reports**

10 min.

- A. Legislative, *Julie Baker*  
B. Charter Liaison, *Timothy May and Louise Johnson*  
C. Individual Board Reports

**13. Adjournment**

Next Meeting Date: May 12, 2021: Board Budget Work Session 2:00 PM;  
Board of Education Meeting 3:00 PM,  
Via Zoom

This agenda was posted at least 72 hours in advance of the meeting at the Nevada County Superintendent of Schools office, 380 Crown Point Circle, Grass Valley, California; TKM, 400 Hoover Lane, Nevada City, California; and EJ, 112 Nevada City Hwy., Nevada City, California.

Posted: 4.9.2021  
Date

Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, California by appointment only during COVID-19. For more information, please call 530.478.6400 ext.2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in this meeting, please contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at-least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]