

NEVADA COUNTY BOARD OF EDUCATION
Regular Meeting
Wednesday, March 10, 2021
3:00 p.m.

The Nevada County Board of Education will hold the regular board meeting via teleconference. The public portion will begin virtually no earlier than 3:00 p.m.

To join the Zoom meeting, please visit: <https://zoom.us/j/92892565560>

Meeting ID: 928 9256 5560

One tap mobile: +16699006833,,92892565560# US (San Jose)

ANNOUNCEMENT No. 1: This meeting is being held pursuant to the procedures established in Executive Order N-29-20 issued by the Governor on March 17, 2020. All board members may attend the meeting by teleconference. The public may observe and address the meeting via Zoom.

ANNOUNCEMENT No. 2: The public will have access to the Nevada County Board of Education meeting through Zoom Teleconferencing. Public comments are taken on action, discussion and information items only; or during the Open Public Forum for items not on the agenda. For those individuals who wish to make a public comment, please do so by using the Zoom raise your hand feature. A moderator will call on you at the appropriate time.

ANNOUNCEMENT No. 3: Should this Board meeting encounter any security breach or inappropriate issues, the meeting will be ended immediately.

A G E N D A

All times approximate

- 1. Meeting called to order**
- 2. Establish quorum**
- 3. Salute to the flag**
- 4. Adoption of the Agenda**
- 5. Open public forum** – Public comments are taken on action, discussion and information items only; or during this time for items not on the agenda which are within the jurisdiction of the Nevada County Board of Education. Individuals wishing to make a public comment may do so now or at the time the agenda item is heard. At this time, comments are limited to three (3) minutes each.
- 7. Presentation** **10 min.**
 - A. *Addressing issues of race, unconscious bias, and equity in our high schools: Update from NJUHSD's Race and Unconscious Bias Task Force.*
Presenters: Teresa Anderson, Nicole Scott and Brett McFadden
- 8. Approval of the Consent Agenda** **5 min.**

These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion, unless a Board member or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.

 - A. Approval of minutes of the Regular meeting of February 10, 2021 (*page 1*)
- 9. Superintendent's Report** **10 min.**
- 10. Staff Reports** **15 min.**
 - A. Alternative Education, *Amy Brooks*
 - B. Educational Services, *Teena Corker*
 - C. SELPA / Special Ed, *Eli Gallup*
 - D. Business Services, *Darlene Waddle*

11. Action Items

30 min.

- A. Shall the Nevada County Board of Education approve the FY20-21 Budget Revision Number Three and Second Interim Report? (*page 5*)
- B. Shall the Nevada County Board of Education Approve Resolution No. 21-01, excused absence for Board member Heino Nicolai (E.C. 1090) (ROLL CALL VOTE) (*page 84*)
- C. Shall the Nevada County Board of Education Approve the Earle Jamieson Educational Options 2021-22 School Calendar? (*page 86*)
- D. Shall the Nevada County Board of Education approve Earle Jamieson Educational Option's recommendation to adopt *Pearson's Envision Mathematics* and *McGraw-Hill's Impact History-Social Science* curriculum for middle school and high school? (*page 87*)
- E. Shall the Nevada County Board of Education accept the FY2019-20 Auditors Report of Nevada County Superintendent of Schools? (*page 88*)

12. Discussion/Information Items

- A. Press Release – 2020-21 Nevada County Schools Creative Writing Competition (*page 208*)

13. Board Reports

5 min.

- A. Legislative, *Julie Baker*
- B. Charter Liaison, *Louise Johnson and Timothy May*
- C. Individual Board Member Reports

14. Adjournment

Next Regular Meeting Date: April 14, 2021, 3:00 p.m.

This agenda was posted at least 72 hours in advance of the meeting at the Nevada County Superintendent of Schools office, 380 Crown Point Circle, Grass Valley; TKM, 400 Hoover Lane, Nevada City; and EJ, 112 Nevada City Hwy., Nevada City.

Posted: 3-5-2021

Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, California by appointment only during COVID-19. For more information, please call 530.478.6400 ext.2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access or participate in this meeting, please contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]