

**NEVADA COUNTY BOARD OF EDUCATION**  
**Regular Meeting**  
**Wednesday, February 10, 2021**  
**3:00 p.m.**

The Nevada County Board of Education will hold the regular board meeting via teleconference.  
The public portion will begin virtually no earlier than 3:00 p.m.

**To join the Zoom meeting, please visit <https://zoom.us/j/98972764341>**

Meeting ID: 989 7276 4341

One tap mobile +16699006833,,98972764341# US (San Jose)

ANNOUNCEMENT No. 1: This meeting is being held pursuant to the procedures established in Executive Order N-29-20 issued by the Governor on March 17, 2020. All board members may attend the meeting by teleconference. The public may observe and address the meeting via Zoom.

ANNOUNCEMENT No. 2: The public will have access to the Nevada County Board of Education meeting through Zoom Teleconferencing. Public comments are taken on action, discussion and information items only; or during the Open Public Forum for items not on the agenda. For those individuals who wish to make a public comment, please do so by using the Zoom raise your hand feature. A moderator will call on you at the appropriate time.

ANNOUNCEMENT No. 3: Should this Board meeting encounter any security breach or inappropriate issues, the meeting will be ended immediately.

**A G E N D A**

All times approximate

1. **Meeting called to order**
2. **Establish quorum**
3. **Salute to the flag**
4. **Adoption of the Agenda**
5. **Open public forum** – Recognition of members of the audience wishing to address an agenda item may do so at this time or at the time the agenda item is heard. After being recognized by the Board president, please identify yourself. A member of the public may at this time make brief comments regarding items not on the agenda, although no action may be taken.
6. **Close public forum**
7. **Approval of the Consent Agenda** 5 min.

These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion, unless a Board member or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.

A. Approval of minutes of the Regular meeting of January 13, 2021 *(page 1)*

B. School Accountability Report Card for 2019-20

1. Earle Jamieson Educational Options *(page 5)*
2. Sugarloaf Mtn. Juvenile Hall Program *(page 30)*

**8. Staff Reports**

10 min.

- A. Alternative Education, *Amy Brooks*
- B. Ed Services, *Teena Corker*
- C. SELPA/Special Education, *Eli Gallup*
- D. Business Services, *Darlene Waddle*

**9. Superintendent’s Report**

5 min.

**10. Action Items**

5 min.

- A. Shall the Nevada County Board of Education approve the Comprehensive Safety Plan for Earle Jamieson Educational Options; Sierra College Child Development Center; and TKM Family Resource Center, which are operated under the Nevada County Office of Education? (*page 56*)

**11. Discussion/Information Items**

- A. Consolidated Application Part II: Winter Release for the 2020-21 school year (*page 127*)
- B. Nevada County Board of Education Bylaws update

**12. Board Reports**

10 min.

- A. SARB, *Heino Nicolai*
- B. Legislative, *Julie Baker*
- C. Charter Liaison, *Louise Johnson and Timothy May*
- D. Individual Board Member Reports

**13. Adjournment**

Next Meeting Date: March 10, 2021, 3:00 p.m.

This agenda was posted at least 72 hours in advance of the meeting at the Nevada County Superintendent of Schools office, 380 Crown Point Circle, Grass Valley; EJ, 112 Nevada City Hwy., Nevada City; and TKM, 400 Hoover Lane, Nevada City.

Posted: 2/5/2021

Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, CA. For more information, please call 530.478.6400 ext.2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 2003 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]