

**NEVADA COUNTY BOARD OF EDUCATION**  
**Regular Meeting**  
**Wednesday, July 8, 2020**  
**3:00 p.m.**

The Nevada County Board of Education  
will hold the regular board meeting via teleconference.  
The public portion will begin virtually at 3:00 p.m.

To join the Zoom meeting, please visit: <https://zoom.us/j/99086430734>

Meeting ID: 990 8643 0734  
One tap mobile  
+16699006833,,99086430734# US (San Jose)  
and you'll be prompted with instructions.

ANNOUNCEMENT No. 1: This meeting is being held pursuant to the procedures established in Executive Order N-29-20 issued by the Governor on March 17, 2020. All board members may attend the meeting by teleconference. The public may observe and address the meeting via Zoom.

ANNOUNCEMENT No. 2: The public will have access to the Nevada County Board of Education meeting through Zoom Teleconferencing. For those individuals who wish to make a public comment, please do so by using the Zoom raise your hand feature. A moderator will call on you at the appropriate time. Please note public comments are taken on action, discussion and information items only.

ANNOUNCEMENT No. 3: Should this Board meeting encounter any security breach or inappropriate issues, the meeting will be ended immediately.

## A G E N D A

All times approximate

- 1. Meeting called to order**
- 2. Establish quorum**
- 3. Salute to the flag**
- 4. Adoption of the Agenda**
- 5. Open public forum** – Members of the public who wish to comment on an action, discussion or information item on the agenda or on a matter not on the agenda that is within the jurisdiction of the Nevada County Board of Education may do so now or at the time the agenda item is heard. At this time, comments are limited to three (3) minutes each.

**6. Close public forum**

**7. Approval of the Consent Agenda**

5 min.

These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion, unless a Board member or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.

- A. Approval of minutes of the regular meeting of June 24, 2020 *(page 1)*
- B. During the third quarter of 2020 April-June, there were no complaints filed to be reported, pursuant to Williams Uniform Complaint Procedures (E.C. 1240(H): Board policy 1010 – Uniform Complaint Procedures) *(page 7)*

**8. Staff Reports** 5 min.

- A. Business Services, *Darlene Waddle*
- B. Alternative Education, *Amy Brooks*
- C. Ed Services, *Teena Corker*
- D. SELPA / Special Education, *Eli Gallup*

**9. Superintendent’s Report** 5 min.

**10. Action Items** 5 min.

- A. Shall the Nevada County Board of Education approve the Annual review of Board Policy 2710, Conflict of Interest? *(page 8)*
- B. Shall the Nevada County Board of Education approve the AMENDED Resolution 20-02, Notice of Election and Specifications of the Election Order for election to be held on November 3, 2020? (Roll Call Vote) *(page 11)*
- C. Shall the Nevada County Board of Education approve the AMENDED Notice of Board Member Election to be held on November 3, 2020? *(page 12)*

**11. Information/Discussion Items** 10 min.

- A. Earle Jamieson / Sugarloaf Mtn. Juvenile Hall History Books

**12. Board Reports** 5 min.

- A. SARB, *Heino Nicolai*
- B. Legislative, *Ashley Neumann*
- C. Charter Liaison, *Heino Nicolai*
- D. Individual Board Reports

**13. Correspondence**

**14. Adjournment**

Next Meeting Date: August 12, 2020

This agenda was posted at least 72 hours in advance of the meeting at the Nevada County Superintendent of Schools office, 380 Crown Point Circle, Grass Valley; TKM, 400 Hoover Lane, Nevada City; and EJ, 112 Nevada City Hwy., Nevada City.

Posted: 7/2/2020  
Date

Notice: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Nevada County Superintendent of Schools office – located at 380 Crown Point Circle, Grass Valley, California. For more information, please call 530.478.6400 ext.2003.

Notice: In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, contact the Nevada County Superintendent of Schools office at 530.478.6400 ext. 203 at- least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate your needs. [G.C. §54953.2, §54954.2(a)(1); Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132)]

# NEVADA COUNTY BOARD OF EDUCATION

## Regular Meeting

Wednesday, June 24, 2020

3:00 p.m.

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will hold the regular board meeting via teleconference.  
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Meeting ID: 924 1787 5454

One tap mobile

+16699006833,,92417875454# US (San Jose);  
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## MINUTES

1. **Meeting called to order** by Board President Baker.

2. **Established quorum**

Wendy Baker	present via zoom
Ashley Neumann	present via zoom
Heino Nicolai	present via zoom
Louise Johnson	present via zoom - joined after Agenda Item 8
Susan Clarabut	present via zoom

3. **Salute to the flag**

4. **Adoption of the Agenda**

**On a motion by Nicolai and seconded by Clarabut, the Nevada County Board of Education adopted the June 24, 2020 Agenda; all in favor; motion passed unanimously.**

5. **Opened public forum** – Recognition of members of the audience wishing to address the board –

Board President Baker acknowledged receipt of emails expressing their support for Board Candidates Delgado Fava and Walker.

Several members of the audience expressed their support for Delgado Fava.

Joseph Bonomolo spoke out against the forced mandate vaccine agenda.

Eric Christen learned that the NCC Women's health specialist in our schools refer young ladies to abortion provider services. Christen would like to know how students get to and from the provider on school time; if parent involvement is required and if not, why not?

Rochelle LaRocca, a kindergarten teacher in Nevada County, expressed concerns over the CDC restrictions. LaRocca is an advocate for no masks; no gloves and the most limited

restrictions possible. Further stating it's difficult to imagine how this would work and she would like to start the new year bright and with hope.

## 6. Closed public forum

### 7. Board member vacancy to the Nevada County Board of Education

Whenever a vacancy occurs, or whenever a resignation has been filed with the county superintendent of schools containing a deferred effective date, the school district or community college district governing board shall, within 60 days of the vacancy or the filing of the deferred resignation, either order an election or make a provisional appointment to fill the vacancy.

#### A. Review of process *(page 1)*

#### B. Applications *(page 2)*

Supt. Lay announced the names of the candidates present who applied for the vacancy to fill the seat of Area I as follows: George Rebane; Petty Delgado Fava; Louise Bennicoff Johnson; and Jamal Walker.

#### C. Interview of prospective Board member(s) to fill the seat of Area I – representing Chicago Park, Nevada City, Penn Valley, Twin Ridges, Union Hill, and Camptonville Union School Districts.

Interview questions were provided to the Board. The Board proceeded to conduct interviews.

#### D. Deliberation Process and Motion to Appoint

The Board deliberated and discussed each candidate, noting that all candidates were incredible. Public comment was heard in favor of Delgado Fava and Walker.

**On a motion by Nicolai and seconded by Clarabut, the Nevada County Board of Education provisionally appointed Louise Bennicoff Johnson to fill the vacancy in Trustee Area I and will hold office until December 2020; the motion carried 3-1; (Ayes: Nicolai, Clarabut, Baker; Nay: Neumann).**

## 8. Oath of Office

Should the Nevada County Board of Education make an appointment to fill the Area I Vacancy as described above, Supt. Scott W. Lay will administer the Oath of Office to the newly appointed Trustee of Area I.

Supt. Lay administered the Oath of Office to the newly appointed Trustee of Area I, Louise Bennicoff Johnson.

## 9. Approval of the Consent Agenda

These items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion, unless a Board member or citizen requests that an item be removed for discussion and separate consideration. In that case the designated item(s) will be considered following approval of the remaining items.

#### A. Approval of minutes of the Regular meeting of May 13, 2020 *(page 24)*

**On a motion by Clarabut and seconded by Nicolai, the Nevada County Board of Education adopted the June 24, 2020 Agenda; all in favor; motion passed unanimously.**

## 10. Public Hearing – NCSOS Budget and COVID-19 Written Report *(page 27)*

#### A. Opened public hearing to receive public comment on the 2020-21 Proposed Consolidated Budget of the Nevada County Superintendent of Schools, Nevada County Special Education Services, Nevada County SELPA, Special Education Pass Thru, Child Development and the COVID-19 Written Report

Public comment was heard by several members of the audience, expressing concern over reopening restrictions; that the SSPI's recommendations are unhealthy for children physically, mentally and emotionally; and that anything less than 5 school days a week is a tragedy for students.

Corker expanded on how the *COVID-19 Written Report* was created, that each department participated in reporting.

Supt. Lay advised that several reports are coming up, including the superintendent's report where he will report on the opening of the schools.

B. Closed public hearing

**11. Staff Reports**

A. Alternative Education, *Amy Brooks (page 28)*

Brooks appreciates these difficult discussions, hearing the valid points and all the thoughts that go into the decision making. Reopening Earle Jamieson and Sugarloaf Mtn. Juvenile Hall is discussed daily, currently there is a 4-page plan to return 5-days a week as the goal, keeping in mind regulations and health codes.

B. Educational Services, *Teena Corker – nothing further to add to written report.*

i. Staff Report *(page 29)*

ii. 2019-20 LCAP Progress Monitoring for Earle Jamieson Educational Options and Sugarloaf Mtn. Juvenile Hall Program *(page 31)*

Corker had nothing additional to add to her written report.

C. Business Services, *Darlene Waddle – No report now, will discuss items later in the agenda.*

D. SELPA/Special Education, *Eli Gallup*

Often times, Special Ed has to wait for General Ed to see how days and instructional times are set. Gallup has been meeting weekly with the Special Ed Director developing plans in working towards a 5-day instruction week as the goal. Several Special Ed Directors have left and Gallup is helping to support those districts.

Gallup is happy to report that 100% of NCSOS Special Ed teachers are returning. We're looking to hire a new Special Ed Principal as Debbie Morris, has taken a position in Sacramento.

**12. Superintendent's Report**

Supt. Lay expressed his appreciation for all the public comments.

With regards to opening schools, the goal is 5-days a week at EJ; SL; and NCSOS Special Ed.

As we look at the bigger picture of the County, it's important to know that it's not the County Board that decides which schools will open or close. That is up to each individual school district with the local requirements from Nevada County Public Health.

Supt. Lay continues to meet weekly with the School District Superintendents and Charter Directors. The goal is to be open 5-days a week come August. Barriers include the changing recommendations and guidelines. Supt. Lay clarified that the actual guideline that is used is the California Department of Public Health, a smaller document which Nevada County Public Health uses. NC Public health has been great to work with, instead of telling the schools what they can't do, they are telling us how to do it. This is a work in progress and throughout the summer. Multiple plans are being developed. Bussing is an issue. Childcare is also being looked at. Final decisions and recommendations will be based on Nevada County Public Health guidelines. A letter from NCPH, to each District Superintendent, should be going out July 1.

We may see a shortage of substitute teachers also, as a majority are over 65 years of age. We are reaching out to see who is willing to come back for the 2020-21 school year.

Every district and charter school surveyed parents. As of the end of May, a significant number (10-30%) of parents were afraid to send their students back to school and won't do so until there is a vaccine; that may change come August. More information will come out from the Districts and Charter schools as we move through the summer.

Supt. Lay has been asked to join a committee of bias and inequality in Nevada County. Jamal Walker is also on the committee. First we will be looking at our own NCSOS organization -

hiring practices, biases we may not be aware of, demographics and textbooks. Supt. Lay has asked each School District and Charter School to look into this.

Governor and legislature are in agreement and have issued 700+ pages to review prior to signing. Education has been spared in that they will be held harmless with the money we will be getting from last year. Some concessions to accounting, looking at the trailer bills. A big issue for Nevada County is deferrals. We are working with all the districts, reviewing reserves and making sure all financial obligations are able to be met.

Nevada County has two new District Superintendents: Andy Parsons for Union Hill School District and Andrew Withers for Grass Valley School District.

Kimberly Farwell has notes from last week's *County COVID-19 Task Force* meeting, yesterday's *Board of Supervisor's* meeting that have conflicting messages from today's Supt. report. Farwell is concerned no one is taking responsibility and would like to know who parents should contact with concerns.

Supt. Lay advised he isn't able to speak to other reports, only that information is changing week to week, reiterating it is up to each individual school district using guidelines from California Department of Public Health and Nevada County Public Health.

Supt. Lay announced to the public that they are welcome to email him with questions, [slay@nevco.org](mailto:slay@nevco.org).

### 13. Action Items

- A. Shall the Nevada County Board of Education adopt *Resolution 20-03, Blanket Transfer Resolution to the FY20120-21 budget?*

(page 37) **ROLL CALL VOTE**

**On a motion by Clarabut and seconded by Neumann the Nevada County Board of Education adopted *Resolution 20-03, Blanket Transfer Resolution to the FY2020-21 budget; by roll call vote; all in favor; motion passed unanimously.***

- B. Shall the Nevada County Board of Education Approve the Education Protection Account?  
(page 38)

**On a motion by Nicolai and seconded by Baker the Nevada County Board of Education Approve the Education Protection Account; all in favor; motion passed unanimously.**

- C. Adoption of FY2020-21 Budget

Shall the Nevada County Board of Education approve the 2020-21 Proposed Consolidated Budget of the Nevada County Superintendent of Schools, Nevada County Special Education Services, Nevada County SELPA, Special Education Pass Thru and Child Development? (EC 1620, 1622, 33129, 52066, 52067 and 52068)

(page 39)

Waddle spoke to the Budget and answered questions of the Board.

**On a motion by Nicolai and seconded Clarabut the Nevada County Board of Education approved the 2020-21 Proposed Consolidated Budget of the Nevada County Superintendent of Schools, Nevada County Special Education Services, Nevada County SELPA, Special Education Pass Thru and Child Development; all in favor; motion passed unanimously.**

- D. Shall the Nevada County Board of Education approve the COVID-19 Operations Written Report for NCSOS Programs?

(page 137)

Neumann questioned what webinars were the staff trained on. Corker explained there were three webinars presented to administrators/counselors; educators/teachers; and paraprofessionals/classified staff. Corker will send the Social Emotional Learning Community of Practice (SEL CP) webinars links to the Board.

**On a motion by Clarabut and seconded by Johnson the Nevada County Board of Education approved the COVID-19 Operations Written Report for NCSOS Programs; all in favor; motion passed unanimously.**

- E. Shall the Nevada County Board of Education Approve the Annual Workers' Compensation Certificate regarding self-insured workers' compensation claims for FY2020-21?  
(page 141)

**On a motion by Nicolai and seconded by Baker the Nevada County Board of Education Approve the Annual Workers' Compensation Certificate regarding self-insured workers' compensation claims for FY2020-21; all in favor; motion passed unanimously.**

- F. Shall the Nevada County Board of Education Approve and authorize the submission of application for Declaration of Need for Fully Qualified Educators for school year 2020-21 so that staffing is achieved with the best possible candidates, in addition to retaining our countywide substitute teachers?  
(page 142)

**On a motion by Clarabut and seconded by Nicolai the Nevada County Board of Education Approved and authorized the submission of application for Declaration of Need for Fully Qualified Educators for school year 2020-21 so that staffing is achieved with the best possible candidates, in addition to retaining our countywide substitute teachers; all in favor; motion passed unanimously.**

- G. Shall the Nevada County Board of Education approve the Single Plan for Student Achievement (SPSA) for the Nevada County Superintendent of Schools Combined Alternative Educational Programs?  
(page 146)

Neumann asked to place on next month's agenda to review the history books for EJ and Sugarloaf so that they include the major omissions.

Corker explained that this is for equal access to all curriculum; not content.

Neumann believes there are inequities with Common Core itself; major omissions that lead to racial bias. It was noted that the books currently used are outdated and therefor may be historically accurate in that case.

**On a motion by Clarabut and seconded by Neumann the Nevada County Board of Education approved the Single Plan for Student Achievement (SPSA) for the Nevada County Superintendent of Schools Combined Alternative Educational Programs; all in favor; motion passed unanimously.**

#### 14. Information/Discussion Items

- A. SP 4219.21 Personnel Policies and Procedures – Professional Standards: and Professional Standards Exhibits: E 4119.21; E 4219.21; E 4319.21 (page 264)

Neumann questioned what the punishment is if a school employee violates the policy? Is it in their contract that they lose their pension?

Supt. Lay responded that they will research the query with HR.

- B. 2020-21 Annual Report to the Board of Temporary County Certificates (page 280)

#### 15. Board Reports

A. SARB, *Heino Nicolai*

B. Legislative, *Ashley Neumann*

AB77 Education Finance tagging onto bill.

Legislature taking down statues, how will that affect school? A lot more people are concerned about racism and systemic bias within the textbooks far more so than a random statue and viewing this fuels racism.

At the CDE Assembly Hearing there was a lot of concern of mask wearing; bodily autonomy of children; and how contract tracers work.

C. Charter Liaison, *Heino Nicolai* – no charter schools visited.

D. Individual Board Reports

i. Ashley Neumann Memo (*page 283*)

Neumann would like to place a review of EJ/SL history books on the agenda.

Neumann surmised that the issue lies within the California Standards and Common Core and would like to review the state standards, the history books, where the omissions are and how to go about having Nevada County fight for historical accuracy and a lack of bias in our history books; or do something else to compensate for this.

Johnson clarified that the SBE adopts a list for K-8 and the districts are in charge of selecting from that list. In grades 9-12, the staff must review the California Standards for the content area against the textbooks and certify to the School Board that the textbook is aligned to the California Standards. Johnson further stated that it's important that credentialed teachers in that specific content area be involved in any review of textbooks and curriculum.

Board President recommended placing Neumann's query on next month's agenda as a discussion item.

Supt. Lay reiterated that a review of curriculum has been requested of each district; and that Corker is working on this currently with Andrea Marks.

**16. Correspondence**

A. Nevada County Public Schools Advisory #7 – Reopening of Nevada County Schools  
(*page 284*)

**17. Adjournment**

Next Meeting Date: July 8, 2020

\_\_\_\_\_  
Wendy Baker, Board President  
Nevada County Board of Education

July 8, 2020  
\_\_\_\_\_  
Date



# Nevada County Superintendent of Schools

380 Crown Point Circle  
Grass Valley, California 95945

## Quarterly Report on Williams Uniform Complaints (Education Code 35186(d))

District Name: Nevada County Office of Education

Person completing this form: Scott W. Lay

Title: Superintendent

Quarterly Report Submission Date: July 8, 2020

- October 2019 (for July-September 2019)  
1<sup>st</sup> Quarter
- January 2020 (for October-December 2019)  
2<sup>nd</sup> Quarter
- April 2020 (for January-March 2020)  
3<sup>rd</sup> Quarter
- July 2020 (for April-June 2020)  
4<sup>th</sup> Quarter

Date for information to be reported publicly at governing board meeting: April 8, 2020

No Complaints were filed with any school in the county programs during the quarter indicated above.

Complaints were filed with schools in the county programs during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Vacancy or Misassignment	0		
Facilities Conditions	0		
TOTALS	0		

Scott W. Lay

*Print Name of County Superintendent*

*Signature of County Superintendent*

Samie White  
Conflict of Interest Contact Person for Nevada County Office of Education  
380 Crown Point Circle  
Grass Valley, CA 95945

**Subject: 2020 Biennial Notice for Conflict of Interest Codes**

The Political Reform Act requires every agency to review its conflict of interest code biennially and to notify the code reviewing body if their current code is accurate, or alternatively, that their code must be amended. With the implementation of eDisclosure, Biennial Review of your agency's conflict of interest code is now processed in the eDisclosure System at <https://www.southtechhosting.com/NevadaCounty/eDisclosure>. Once logged into the system, Filing Officials can obtain procedures for filing their Agency's Biennial Notice and/or submitting a code amendment (located under the Help Menu on the left side of the screen). Please review the procedures as well as videos prior to completing your Biennial Review.

The Board of Supervisors, as your agency code reviewing body, must receive your Biennial Review as follows:

- ➔ If amendments to your Agency's conflict of interest code are not necessary, you must submit your biennial review in eDisclosure by October 1, 2020.
- ➔ If amendments to your Agency's conflict of interest code are necessary, you must submit your biennial review code changes in eDisclosure by December 31, 2020. Changes to an agency's code must be approved by the governing body before it is submitted to the Board of Supervisors for approval.

You must complete your Biennial Review in eDisclosure regardless of how recently your agency's designated filer's exhibits have been approved by the Board of Supervisors. An Agency's amended code is not effective until it has been approved by the Board of Supervisors.

Local Authorities

If you have any questions regarding updates to your code and designated filers list, please contact your agency's counsel.

Please contact us if you have any questions regarding the Conflict of Interest process

Sincerely,  
Clerk of the Board  
(530)265-1480

**ADMINISTRATION**

**Conflict of Interest**

The Superintendent and the County Board shall adopt and promulgate Conflict of Interest Codes in compliance with the Political Reform Act, Government Code section 81000, et seq. The Fair Political Practices Commission has adopted a standard set of regulations which contains the terms of the Conflict of Interest Code. (CCR, Title 2, Sec. 18730)

The standard regulations, enumerated in California Code of Regulations, Title 2, Sec. 18730, are hereby incorporated by reference. The County Board, Superintendent, and designated employees shall abide by the terms of the standard regulation. Statements of economic interests shall be filed with the Nevada County Board of Supervisors and County Board, pursuant to Section 4 of the standard regulations. Copies of the standard regulations can be obtained from the Office of the Superintendent.

**DESIGNATED POSITIONS:**

Members, County Board of Education  
County Superintendent  
County Associate Superintendent of Business Services  
Consultant(s)

Board members and designated employees shall annually file a Statement of Economic Interest/Form 700 in accordance with the disclosure categories specified in the district's conflict of interest code. A Board member who leaves office or a designated employee who leaves district employment shall, within 30 days, file a revised statement covering the period of time between the closing date of the last statement and the date of leaving office or district employment. (Government Code 87302, 87500)"

**REQUIRED DISCLOSURE** Government Code §§ 87100, et seq.

Governing Board members and designated employees assigned to this category must report:

- a. Interests in real property which are located in whole or in part:
  - 1. within the boundaries of the District
  - 2. within two miles of the boundaries of the District, or
  - 3. within two miles of any land owned or used by the District, including any leasehold, beneficial or ownership interest or option to acquire such interest in real property.
- b. Investments in business entities or income from sources which engage in the acquisition of real property within the jurisdiction.
- c. Investments in business entities or income from sources which:

1. are contractors or subcontractors engaged in the performance of work or services of the type utilized by the District, or
2. which manufacture or sell supplies, books, machinery or equipment of the type utilized by the employee's department. For the purposes of this category a principal's department is the entire school.

#### CONSULTANTS

Consultants shall be included in the list of designated employees and shall disclose pursuant to the broadest disclosure category in the code subject to the following limitation: The Superintendent may determine in writing that a particular consultant, although a "designated position", is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements in this section. Such written determination shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The Superintendent's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict of interest code.

Legal Reference: G.C. §§ 81000-91015, 87100, 87200-87313, et seq.  
California Code of Regulations Sections - 18701(a) and 18701(a)(2)  
FPPC Regulation - 18730

**Adopted by the NCSoS Board of Education: 12/10/03, 4/5/06, 7/12/06, 10/11/06, 11/8/06, 3/14/07, 9/10/08,  
Adopted as amended by the NCSoS Board of Education 7/10/2013; 1/20/16**

**Reviewed by the NCSoS Board of Education: 7/14/10, 7/11/12, 7/10/13, 8/14/13, 1/20/16**

**Approved by the Nevada County Board of Supervisors 4/24/07, 10/28/08**

**10/08/13: Approved by the Board of Supervisors**

**Approved by Board of Supervisors 5/10/2016 Effective 6/9/2016**

**RESOLUTION CALLING GENERAL DISTRICT ELECTION**

**AMENDED**

RESOLUTION NO. 20 - 02

Nevada County Superintendent of Schools District  
Nevada County Board of Education

WHEREAS, an election will be held within the Nevada County Superintendent of Schools District on November 3, 2020 for the purpose of electing (4) members to the District Board of Trustees; and

WHEREAS, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;

NOW, THEREFORE, BE IT RESOLVED THAT an election be held on November 3, 2020 for the purpose of electing members to the District Board of Trustees; and

BE IT FURTHER RESOLVED THAT the Nevada County Superintendent of Schools District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 3, 2020; and

BE IT FURTHER RESOLVED THAT the Candidate  
(Candidate or District)

is to pay for the publication of the Candidate's Statement of Qualifications, pursuant to Elections Code Section 13307. The limitation on the number of words that a candidate may use in his/her Candidate's Statement is 200 words; and  
(200 or 400)

BE IT FURTHER RESOLVED, that the Nevada County Superintendent of Schools District agrees to reimburse the County of Nevada for the district's prorated share of the costs of the election.

PASSED AND ADOPTED by the following vote on July 8, 2020.

YES Votes \_\_\_\_\_  
(Number)

NO Votes \_\_\_\_\_  
(Number)

ABSENT \_\_\_\_\_  
(Number)

ATTEST:

Signed under penalty of perjury

\_\_\_\_\_  
Wendy Baker  
President of the Board of Trustees

\_\_\_\_\_  
Scott W. Lay  
Secretary of the Board of Trustees

**NOTICE OF DISTRICT ELECTION  
AMENDED**

Nevada County Superintendent of Schools  
Nevada County Board of Education

Notice is hereby given that a General District Election will be held in this district on November 3, 2020. There are (3) elective offices that are to be filled at that election, for which candidates may be nominated, and the titles of the election to those offices are for short terms or long terms are as follows:

<u>Title of Office</u>	<u>Name of Incumbent</u>	<u>Regular/Short</u>	
		<u>Term</u>	<u>Area</u>
Member	Susan Clarabut	2 years	1
Member	Ashley Neumann	4 years	2
President	Wendy Baker	4 years	3
Member	Louise Johnson	2 years	1

The policy of the Nevada County Board of Education District with respect to payment of the costs of printing the Candidate's Statement of Qualifications that appear in the Voter Information Guide is as follows (check one):

The district will pay the cost.

The candidate will pay the cost. If the candidate is to pay the cost, the County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the Candidate's Statement of Qualifications.

The County Clerk is authorized to administer the oath or affirmation which is incorporated in the nomination documents as required by Elections Code Section 10512.

Enclosed is a copy of a map of the district boundary lines in compliance with Elections Code Section 10522.

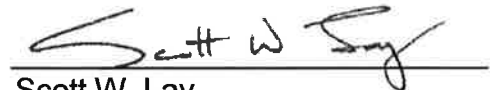
There have been no boundary changes since November 2018.

Boundary changes implemented since November 2018 are shown on the enclosed map.

Dated this 1<sup>st</sup> day of July, 2020.

(DISTRICT SEAL)

Signed under penalty of perjury



Scott W. Lay  
District Secretary Signature